

**DUVAL SOIL AND WATER CONSERVATION DISTRICT**

260 US 301 North, Baldwin, FL 32234  
Tel (904) 266-0088 Fax (904) 266-4858  
[www.duvalsoilandwater.com](http://www.duvalsoilandwater.com)



**Association of Florida Conservation Districts**  
**SPEECH & POSTER CONTEST**  
**Contestant Registration Form & Release**

**April 18, 2017, 4:00-5:00pm**  
**Riverside North, 2711 Edison Avenue, Jacksonville, Florida 32204**

All students must submit this form prior to participation BEFORE April 14, 2017

**Conservation District:** \_\_\_\_\_  
**Area:** \_\_\_\_\_

**STUDENT**

First Name \_\_\_\_\_ M \_\_\_\_\_ Last Name \_\_\_\_\_  
Address: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

**SCHOOL**

School Name \_\_\_\_\_  
Instructor's Name \_\_\_\_\_  
Grade \_\_\_\_\_ Age \_\_\_\_\_

**PARENT OR GUARDIAN**

Name \_\_\_\_\_  
Phone \_\_\_\_\_ Email \_\_\_\_\_

*I hereby acknowledge that I am the parent/ guardian of \_\_\_\_\_  
and hereby give authorization for my child to participate in the AFCD/FCDEA speech contest  
at the District level, and at Area and State levels, if selected. This acknowledgement includes  
the right of AFCD/FCDEA to use my child's photograph and/or contents of his/her speech for  
educational or promotional purposes.*

Signature \_\_\_\_\_ Date \_\_\_\_\_  
Print \_\_\_\_\_

**Mail** completed forms to Duval Soil and Water Conservation District, 260 US 301 North, Baldwin, FL 32234  
before April 14, 2017 or **Email** [sblankinship@gmail.com](mailto:sblankinship@gmail.com). DSWCD is requesting a \$5 donation per person to  
cover expenses in hosting the contest: cash at the door or pay online [www.duvalsoilandwater.com/blog](http://www.duvalsoilandwater.com/blog)